# Ohio Governor's Cup Regatta

# Saturday, April 30, 2005 Griggs Reservoir, Columbus, Ohio

## Regatta:

- 2000-meter sprint competition for high school age students in novice and varsity categories.
- Partially buoyed (3 full lines) course with protected water.
- Floating start
- All races will be conducted under USRowing "Rules of Racing." This is a USRowing registered regatta, and as such, all participating crews must be organizational members of USRowing.
- The race is open to all youth and scholastic programs.

### **Rules and Definitions:**

- Maximum Race Day Age 18 years old (may be 19 if currently eligible high school senior)
- Limit of two events for each competitor (excluding coxswain).
- Lightweight: men 155 lbs., women 130 lbs. Max. No average.
- Events with fewer than 2 crews from different organizations will be scratched.
- Novice: Began rowing after April 30, 2004.
- Hotseating boats or rowers requires a minimum of 30 minutes separation, but is always done so at your own risk. We will not wait for your crew! Please check carefully the provisional schedule to ensure that you can make all necessary accommodations for the double use of boats, oars, and athletes.
- All teams are responsible for providing their own lane bow numbers for EVERY crew entered.

#### **Awards:**

- Medals will be awarded for  $1^{st} 3^{rd}$  place in all events (except those scratched due to too few crews)
- Plaques will be awarded to the winners of the Men's and Women's 1<sup>st</sup> Varsity Eight crews.
- The overall points trophy (The Governor's Cup) will be awarded to the Ohio team with the highest point total. A modified Barnes scoring system will be utilized.

# **Pertinent Information:**

Entries: All entries should be done online at <a href="www.regattacentral.com">www.regattacentral.com</a> Mailed entries will be accepted, however, please submit prior to the online due date. Day-of entries will not be accepted. Entries should be submitted online by Saturday, April 23, 2005.

Entry Fee's: 8's - \$60

4's - \$50 2x - \$35

All waivers and fees should be received no later than Monday, April 25, 2005.

Make checks payable to: **Dublin Crew Inc.** 

Mail to: Debra Stoner

4166 Goldthread Ct. Hilliard, Ohio 43026

Coaches and coxswain's meeting: 6:30 a.m. Saturday, April 30, 2005 at the launch/recovery docks.

# **Extre mely Important Information:**

 Observation From Fishinger Road Bridge- Due to safety concerns from the police, no standing nor observing of the race will be allowed from the Fishinger Road Bridge.

## Parking-

With each rowing event held at Griggs, the Columbus rowing community has had to assure the police and park representatives that the park will not be damaged by the event. Competitors are required to comply with the parking plan described below:

On Saturday morning, all competitors and spectators will be required to park in the campground area south of Griggs Dam (approx. 2 miles south of Fishinger Road). Signs will be posted to assist you. There is a suggested donation of \$3 to cover shuttle bus expenses and would be greatly appreciated. Please note that if you park in any undesignated areas (i.e. in the park or in the merchant lots), you may be **ticketed and towed**. Parking on the grass will result in a ticket or being towed and will jeopardize future regattas. There will be a shuttle service provided to and from the parking lot. There will also be a group of parking volunteers to direct traffic. Please follow their instructions.

**Trailers** with boats will be allowed into the park to unload in the park any time on Friday. They will also be allowed into the park to unload boats on Saturday morning; however, access to the park will be **closed after 8:00am!** All trailers and tow vehicles will be directed to park in the parking area just south of the Fishinger Road Bridge. The road into the park is a one-way street and vehicles will be required to exit the park north

of the dock area, turn right (south) on Riverside Drive and once again enter into the park at the Nottingham entrance. All other team vehicles, spectators, and participants will be required to park in the campground area.

Any and all questions should be directed to either: Dana Parrish, Regatta Director, <u>Dleeparr@aol.com</u>, (614) 873-1798 or Greg Harvie, <u>Rowcuse@columbus.rr.com</u>, (614) 527-4728

# **Event Schedule:** 6:30 a.m. Coaches and coxswains meeting. 6:30 a.m. – 9:30 a.m. – Lightweight weigh-ins

Heats: 7:40 a.m. – 12:00 p.m.

# **Finals**

#1	1:00 p.m.	Boys 1 <sup>st</sup> Novice 8
#2	1:10 p.m.	Girls 1 <sup>st</sup> Varsity 4+
#3	1:20 p.m.	Boys 2x
#4	1:30 p.m.	Girls 2 <sup>nd</sup> Novice 8
#5	1:40 p.m.	Boys 2 <sup>nd</sup> Varsity 8
#6	1:50 p.m.	Boys Novice 4+
#7	2:00 p.m.	Boys 2 <sup>nd</sup> Novice 8
#8	2:10 p.m.	Boys 1 <sup>st</sup> Varsity 4+
#9	2:20 p.m.	Girls 1 <sup>st</sup> Varsity 8
#10	2:30 p.m.	Girls 1 <sup>st</sup> Novice 8
#11	2:40 p.m.	Girls Ltwt. 4+
#12	2:50 p.m.	Boys Ltwt. 8
#13	3:00 p.m.	Girls 2 <sup>nd</sup> Varsity 8
#14	3:10 p.m.	Boys 2 <sup>nd</sup> Varsity 4+
#15	3:20 p.m.	Girls Novice 4+
#16	3:30 p.m.	Girls 2x
#17	3:40 p.m.	Girls Ltwt. 8
#18	3:50 p.m.	Boys Ltwt. 4+
#19	4:00 p.m.	Girls 2 <sup>nd</sup> Varsity 4+
#20	4:10 p.m.	Boys 1 <sup>st</sup> Varsity 8

Note: All times are subject to change based on the number of needed heats, however, event order will not change.

IN CONSIDERATION of being given the opportunity to participate in any Dublin Crew Inc. (Club"), Governor's Cup Regatta (Activity"), I, for myself, my personal representatives, assigns, heirs, and next of kin

- 1. ACKNOWLEDGE, agree and represent that I understand the nature of Rowing Activities, both on water and land based, and that I am qualified, in good health, and in proper physical condition to participate in such Activity.
- 2. FULLY UNDERSTAND that: (a.) ROWING ACTIVITIES INVOLVE RISKS AND DANGERS of serious bodily injury, including permanent disability, paralysis and death ("Risks"); (b.) these Risks and dangers may be caused by my own actions, or inactions, the actions or inactions of others participating in the Activity, the condition in which the Activity takes place, or the negligence of the Releasee named below; (c.) there may be other risks and social and economic losses either not known to me or not readily foreseeable at this time; and I FULLY ACCEPT AND ASSUME ALL SUCH RISKS AND ALL RESPONSIBILITY FOR LOSSES, COSTS, AND DAMAGES I incur as a result of my participation in the Activity.
- 3. AGREE AND WARRANT that I will examine and inspect each Activity in which I take part as a member of USRowing and that, if I observe any condition which I consider to be unacceptably hazardous or dangerous, I will notify the proper authority in charge of the Activity and will refuse to take part in the Activity until the condition has been corrected to my satisfaction.
- 4. HEREBY RELEASE, discharge, and covenant not to sue USRowing, the Club, the Regatta, their administrators, directors, agents, officers, volunteers and employees, other participating regatta organizers, any sponsors, advertisers, and if applicable, owners and lessors of premises, on which the Activity takes place, (each considered one of the Releasees herein) from all liability, claims, demands, losses or damages on my account caused or alleged to be caused in whole or in part by the negligence of the Releasee or otherwise, including negligent rescue operations; and I further agree that if, despite this release and waiver of liability, assumption of risk, and indemnity agreement, I, or anyone on my behalf, makes a claim against any of the Releasees, I WILL INDEMNIFY, SAVE AND HOLD HARMLESS each of the Releasees from any litigation expenses, attorney fees, loss, liability, damage, or cost which any may incur as a result of such claim, to the fullest extent permitted by law.

### Release of Liability

I have read this agreement, fully understand its terms, understand that I have given up substantial rights by signing it and have signed it freely and without any inducement or assurance of any nature and intend it to be a complete and unconditional release of all liability to the greatest extent allowed by law and agree that if any portion of this agreement is held to be invalid, the balance, notwithstanding, shall continue in full force and effect.

Printed Name of Participan	ıt:				
Address:			·		
St	reet	City	State	Zip	
Phone:	Date:			_	
Participant's Signature (onl					
PARENTAL CONSENT (if	participant is under t	he age of 1	8).		
AND I, the minor's parent an experience and capabilities at release, discharge, covenant in HARMLESS each of the Releaccount caused or alleged to lincluding negligent rescue op on the minor's behalf makes	nd believe the minor to not to sue, and AGREE easees from all liability be caused in whole or p erations, and further ag a claim against any of the	be qualified TO INDEM , claims, de art by the n ree that if, ne above Ro	I to participate in MNIFY AND SA' mands, losses, or egligence of the I despite this releaseleasee, I WILL I	such activity VE AND HO damages on Releasees or o se, I, the mino NDEMNIFY	. I hereby LD the minor's otherwise, or, or anyone , SAVE,
AND HOLD HARMLESS ea			•	•	•
damage, or cost any may incu					y law.
Printed Name of Parent/Gu					<del></del>
Address:					
Street		City		State	Zip
Phone:	Date:				
Parent/Guardian Signature	(only if participant is	under the	age of 18):		

# **Directions**

#### FROM THE NORTH

#### I-71 south to the outerbelt I-270 west.

Take I-270 to Exit 13 (Fishinger/Cemetery Road).

Turn left off the exit.

Follow Fishinger Road to Riverside Drive (first light after crossing the river), turn right.

- If towing a boat trailer, pull into the park at Nottingham (first light on Riverside Drive). Turn right into the park.
- If coming as a spectator or participant, follow Riverside Drive and Parking Signs to the park entrance south of the Marine Park Police Station and park in the campground area. Shuttle buses will be available to take you to the race site area. A \$3.00 donation for the parking/shuttle service would greatly help the regatta. Please allow a little extra time to get to the race site.

#### FROM THE SOUTH

I-71 north to the outer-belt I-270 west.

Take I-270 to Exit 13 (Fishinger/Cemetery Road).

Turn right off the exit.

Follow Fishinger Road to Riverside Drive (first light after crossing the river), turn right.

- If towing a boat trailer, pull into the park at Nottingham (first light on Riverside Drive). Turn right into the park.
- If coming as a spectator or participant, follow Riverside Drive and Parking Signs to the park entrance south of the Marine Park Police Station and park in the campground area. Shuttle buses will be available to take you to the race site area. A \$3.00 donation for the parking/shuttle service would greatly help the regatta. Please allow a little extra time to get to the race site.

#### FROM THE EAST

I-70 west through Columbus to the outer-belt I-270 north.

Take I-270 north to Exit 13 (Fishinger/ Cemetery Road).

Turn right off the exit.

Follow Fishinger Road to Riverside Drive (first light after crossing the river), turn right

- If towing a boat trailer, pull into the park at Nottingham (first light on Riverside Drive). Turn right into the park.
- If coming as a spectator or participant, follow Riverside Drive and Parking Signs to the park entrance south of the Marine Park Police Station and park in the campground area. Shuttle buses will be available to take you to the race site area. A \$3.00 donation for the parking/shuttle service would greatly help the regatta. Please allow a little extra time to get to the race site.

#### FROM THE WEST

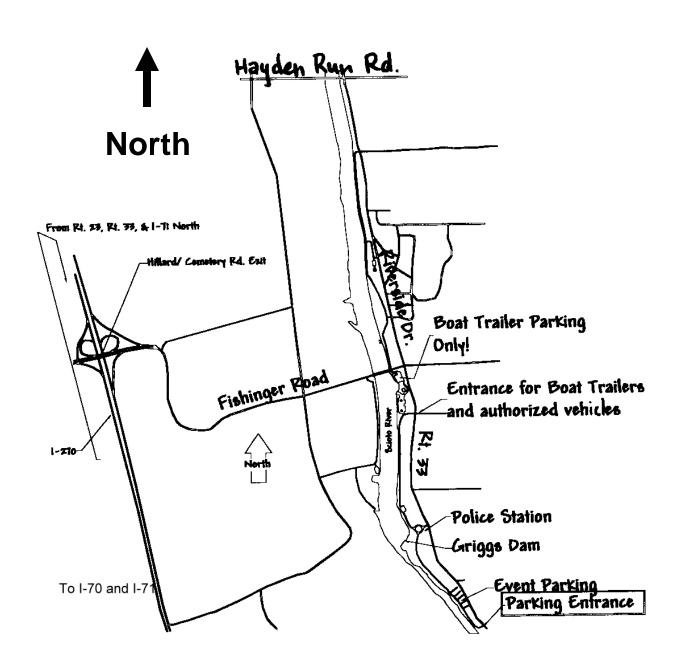
#### I-70 east to the outerbelt I-270 north.

Take I-270 north to Exit 13 (Fishinger/Cemetery Road).

Turn right off the exit.

Follow Fishinger Road to Riverside Drive (first light after crossing the river), turn right

- If towing a boat trailer, pull into the park at Nottingham (first light on Riverside Drive). Turn right into the park.
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Governors Cup Regatta Start Line Map Do Not Go Around the the second bridge. Please Make Sure YOUR COXSWAIRS Warm - UP understand that there are 3 fully buoyed lines and that their lane is based off of the lines. the Shart

Governors Cyo Regartlan  Governors Cyo Regartlan  Governors Cyo Regartlan  Area
Start  Lala Lange Lange  Wall  Wall  Wall  Wall
- 500 metes >
Larger orange
1000 metrs
Lane 3  Lane 6  Lane 6
Soon as I
Last 250 m 1 are sed 1 books 1
Finish  Launch & recovery  clocks, Row past  the brings before
back to the Abek.