

# **2016 TEAM INFORMATION/CHECK-IN**

## **SW Junior Rowing Championships**

Hosted by the Sac State Aquatic Center

Friday, Saturday & Sunday, May 6-8, 2016

**Check in will start Thursday at 2:00pm and close at 6:00pm. All crews must check-in Friday between 9:00am to 3:00pm to receive their wristbands, tow ridge pass, etc.**

Name of Institution: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_

### **Men's Coaching Staff**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

### **Women's Coaching Staff**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

\*\*Athlete wristbands will be determined by the amount of athletes you register to compete. It is your responsibility to count your wristbands at check in. Teams may purchase wristbands for athletes that are not competing at check in. Extra athlete wristband will be \$20.00 per athlete for the weekend.

# of bus passes for: Friday \_\_\_\_\_ Saturday \_\_\_\_\_ Sunday \_\_\_\_\_ (In order for busses to enter State Park you must by a Bus Pass. Bus passes are \$100.00 per bus per day. This fee is imposed by the CA State Parks.)

# of boat trailers your crew will be bringing: \_\_\_\_\_

Or will you boats be on another crew's trailer, if yes what crew's trailer? \_\_\_\_\_

Trailer Driver Name: \_\_\_\_\_

**Tow Rig:** Make: \_\_\_\_\_ Model: \_\_\_\_\_ Color: \_\_\_\_\_ LP# \_\_\_\_\_

TowRig#2: Make: \_\_\_\_\_ Model: \_\_\_\_\_ Color: \_\_\_\_\_ LP# \_\_\_\_\_

I understand that trailers must arrive by Thursday May 5, 2016 by 8:00pm and that I may not unload anything off of the trailer until 6:00am Friday May 6, 2016

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Please complete this form and return by **APRIL 28, 2016**

**2016 TENT RESERVATION**  
**SW Junior Rowing Championships**  
Hosted by the Sac State Aquatic Center  
**Friday, Saturday & Sunday, May 6-8, 2016**

The Sac State Aquatic Center is proud to be hosting the 2016 SW Junior Rowing Championships. **If your program is interested in having a hospitality tent for this year's regatta please complete this form, sign and return it by April 28, 2016.**

**Please Print**

Name of Institution: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: ( \_\_\_\_\_ ) \_\_\_\_\_ E-mail: \_\_\_\_\_

Please select one:

- \_\_\_\_\_ 20 x 20 Tent with 2 tables and 20 chairs @ \$425.00
- \_\_\_\_\_ 20 x 40 Tent with 4 tables and 40 chairs @ \$850.00\*
- \_\_\_\_\_ # of extra tables for tent (\$12.00 per table)
- \_\_\_\_\_ # of extra chairs for tent (\$2.00 per chair)

***\*Please note that private shade tents are not allowed along the finish line area or in the boat storage area.\****

We hereby contract with the Sac State Aquatic Center for a hospitality tent space at the 2016 SW Junior Rowing Championships to be held at the Sac State Aquatic Center on Lake Natoma in Sacramento, CA on May 6-8, 2016. While the Sac State Aquatic Center recognizes that fundraising is a legitimate function of each institution, any items being sold from within a hospitality tent must be approved by the Sac State Aquatic Center. Space is limited and tents may be limited based on availability and team size.

Each team that **purchases** a tent will be allowed to designate one person and one vehicle or one food trailer that will be the food coordinator for the team's tent. ***Passes are for the entire weekend and will cost \$50.00(this covers parking for Friday, Saturday, Sunday and admissions for Saturday & Sunday.)*** This person will receive a parking spot in the back lot of the state park and will have in and out privileges to transport team food, unless you choose to have a food trailer. You must indicate the person and vehicle below. Food coordinator person and vehicle must be listed on this form in order for you to receive your parking pass. If you are bringing a food trailer, this will take your parking spot and you will not be assigned a vehicle to transport and have in and out privileges.

Food Coordinator: \_\_\_\_\_

Vehicle :(Make) \_\_\_\_\_ (Model) \_\_\_\_\_ (Color) \_\_\_\_\_ (LicensePlate#) \_\_\_\_\_

OR

Trailer: Color \_\_\_\_\_ License Plate# \_\_\_\_\_

Pass cannot be picked up until this information is received.

*\*Due to the size of the event, tent size may be limited.*

**Tent rules and conditions:** I understand that tarps are not allowed on the ground under the tent. I also agree that every item that is brought into the team tent area will be removed at the conclusion of the event. Teams that leave behind items may be subject to clean up fees. Team dinners that are held onsite must be completed and area vacated by 8:00pm on Friday & Saturday night. If you are having a company cater on site they must pay the State Park a \$150.00 vendor fee. Any vendor entering to drop off supplies to the team must pay the \$10 state park fee to enter the park.

**Tent Contract Accepted by (signature):** \_\_\_\_\_

Print Name: \_\_\_\_\_ Date: \_\_\_\_\_

Title: \_\_\_\_\_

Make checks payable to: **SAC STATE AQUATIC CENTER**

Attn: SW Junior Regatta 1901 Hazel Ave. Gold River, CA 95670

**\*\*\*Return CONTRACT and PAYMENT by April 28, 2016**